



**Florida Health Care Activity Coordinators Association**  
**45<sup>th</sup> Annual Conference**

**ACTIVITIES:**  
**Bringing Joy to Your World**  
**July 28-31, 2019**

***45th CONFERENCE***  
***Daytona Hilton Resort***



**July 28-31, 2019**

Hilton Daytona Beach Oceanfront Resort  
100 N Atlantic Ave., Daytona Beach, FL 32118  
(386) 254-8200

# Florida Health Care Activity Coordinators Association

## 45<sup>th</sup> Annual Conference

Sunday, July 28 through Wednesday, July 31, 2019

### Sunday, July 28, 2019

10:00 AM – 11:00 AM

Registration Open

11:00 AM – 12:00 PM

General Board Meeting

12:00 PM – 2:00 PM

Registration Open

1:00 PM – 2:00 PM

How to Become a Monitor (1 Clock Hour)

Nancy Hawk AP-BC, FHCACA Professional Development Co-Chair

This session will explain the many facets of preparing a session, evaluating a session and the importance of monitoring each session. *This session is required for all assigned Monitors and open to all interested members.*

1:00 PM – 5:00 PM

Exhibitor Set Up

2:00 PM – 2:30 PM

Break

2:30 PM – 4:00 PM

2019 Legislative Update (1.5 Clock Hours)

Melody Selis Arnold, FHCA Government Affairs Manager

This session will provide information on how the legislative process works, an update on the 2019 Legislative session and how you can be more involved in grassroots advocacy through FHCA's Lobby Wednesday program. The speaker will also include general and historical information on Florida Health Care Association. *This session is applicable for all levels of care.*

4:00 PM – 4:15 PM

Break

4:15 PM – 5:45 PM

How to Work Together (1.5 Clock Hours)

Mary Anne Favale, LPN, ACC/MC, AC-BC, Marcia Hurn, ADC/MC

At this session members will learn to work together as a team to complete one of the challenges – building and decorating a Christmas tree. *This session is applicable for all levels of care.*

6:00 PM – 9:00 PM

Icebreaker – Exhibitors Open and Refreshments Served

6:00 PM – 7:00 PM

Vendor Spotlight (1 Clock Hour)

Mary Anne Favale, LPN, ACC/MC, AC-BC, Marcia Hurn, ADC/MC

This session will introduce vendors who have materials for activities. Learn how some got started in business and how they can assist you. *This session is applicable for all levels of care.*

7:00 PM

Join us for light refreshments

8:00 PM – 9:00 PM

Scavenger Hunt (1 Clock Hour)

Lucyjane Allan, ADC, Nancy Hawk, AP-BC

Come join Lucy and Nancy for a fun scavenger hunt where you will get to know and interact with the vendors. *This session is applicable for all levels of care.*

50/50 for Annalea Blair Scholarship

**Monday, July 29, 2019**

**7:30 AM – 8:00 AM**

**Flag Ceremony Practice**

**7:30 AM – 8:15 AM**

**Registration open**

**7:30 AM – 8:30 AM**

**Exhibitor Hall Open**

**8:30 AM – 9:30 AM**

**Welcome Kick Off Breakfast**

Opening Flag Ceremony

Pledge of Allegiance

National Anthem

Reflection

Conference Chair Welcome

First Time Attendees Recognition

50/50 for Annalea Blair Scholarship

**9:30 AM – 11:00 AM**

**Keynote Speaker – “The *JOY...of Unexpected GIFTS*” (1.5 Clock Hours)**

**Jon Marc Creighton, MBA**

Jon Marc is prepared to help us identify and address and prevent...boredom!! He will provide strategies to overcome monthly budget restraints and encourage us to envision our professional role. *This session is applicable for all levels of care.*

**11:00 AM – 11:30 AM**

**Break**

**11:00 AM – 11:30 AM**

**Exhibitors Hall Open**

**11:30 AM – 1:00 PM**

**“A Recipe for Successful Engagement Programming” (1.5 Clock Hours)**

**Andrea Silvey, ADC/MC, NIDE Certified Professional**

This session will help participants be able to identify the need for creating programs that will enhance the lives of the residents, family members, and those served by the Engagement Department. Participants will acquire techniques for utilizing resources in order to do so at the highest measurable level possible.

*This session is applicable for all levels of care.*

**1:00 PM – 2:00 PM**

**Lunch on your own**

**1:00 PM – 2:00 PM**

**Exhibitors Hall Open**

**2:00 PM – 4:00 PM**

**Roundtable Session (2 Clock Hours)**

*This session is geared to all levels of care*

**“Musical Programs – The Language of the Heart”**

**John Collins, CTRS, ACC/EDU**

This session will help you learn how to integrate music in your programming to reach the hearts of our residents.

**“Balloon Twisting Basics”**

**Gregg Adamson, Balloon Sculptor**

With over 20 years of balloon sculpturing experience Gregg will show you how to use this art with your residents.

**Monday, July 29, 2019** *continued*

**“ABCs of Using Technology”**

**Dakotah Nalley ADC, CDP**

This session will help you to understand how technology can enhance your daily programs.

**4:00 PM – 4:30 PM**

**Break**

**4:30 PM – 5:00 PM**

**Exhibitors Hall Open – Exhibitor Raffle**

**5:30 PM – 6:00 PM**

**Exhibitors Hall Break down**

**6:00 PM – 9:00 PM**

**Hospitality Night – *Bring your business cards to share***

Everyone is invited to the Hospitality Suite for networking and light refreshments.

**7:00 PM – 8:00 PM**

**“The Importance of Activity Networking” (1 Clock Hour)**

**Mary Anne Favale, LPN, ACC/MC, AC-BC, Marcia Hurn, ADC/MC**

This session will give you the opportunity to get to know other coordinators using a simple method of asking questions. The member will have conversations with others to complete the assignment during Hospitality Night.

***This session is applicable for all levels of care.***

**Tuesday, July 30, 2019**

**8:00 AM – 9:30 AM**

**“Neurological Benefits of Resident Engagement” (1.5 Clock Hours)**

**Joshua Freitas, M.Ed, BC-DEd, CAEd**

This session will address how resident engagement may have a long-term and neurological impact on our aging process. As part of this session, attendees will develop a better understanding of how resident engagement impacts the mind, body and soul. *This session is applicable for all levels of care.*

**9:30 AM – 10:00 AM**

**Break**

**10:00 AM – 11:30 AM**

**Annual Business Meeting**

All members are invited to attend this meeting where you will get updates from district presidents, committee chairs and officers.

**11:30 AM – 1:30 PM**

**Lunch on your own**

**1:30 PM – 3:00 PM**

**Breakout Sessions (Choose One)**

**“Easy Props for Theme Programs” (1.5 Clock Hours)**

**LaVern Brown, ADC, ALF Administrator, Associate Degree**

**Kim Kissellus, ADC, Associate Degree**

This program will help you learn how to make props and decorations to enhance your programs while being cost effective. You will learn how to develop an outline plan. *This session is geared to all levels of care*

**“Holidays and Traditions from Around the World” (1.5 Clock Hours)**

**Michelle Mirani, ADC**

Do you like to learn about different cultures and their holiday traditions? People in all parts of the world celebrate their holidays in special ways. This session will feature multicultural holidays, customs and traditions. During his session you will learn and experience what and how other countries celebrate, including the history of some of our customs. *This session is geared to all levels of care.*

**3:00 PM – 3:30 PM**

**Break**

**3:30 PM – 5:00 PM**

**Breakout Sessions (Choose One)**

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**Tuesday, July 30, 2019** *continued*

**5:00 PM – 6:30 PM**            **Time on your own**  
**6:30 PM**                        **Cocktail Hour (*Holiday cocktail attire*)**  
**7:00 PM**                        **Banquet**  
**Awards**  
**Installation of Officers**  
**50/50 for Annalea Blair Scholarship**  
**Dinner Served**

**Wednesday, July 31, 2019**

**7:30 AM – 8:00 AM**            **Registration Open – (for One Day Attendees)**  
**8:00 AM – 9:30 AM**            **“Alzheimer’s Disease – A Reason to Hope” (1.5 Clock Hours)**  
**Dr. Alexander White, MD**  
This session will review the history of Alzheimer’s disease and what we know today and how research explores strategies to prevent, slow or stop brain cell death – preventative or treatment. He will present the latest Alzheimer’s research trials.  
*This session is geared to all levels of care.*  
**9:30 AM – 10:00 AM**            **Break**  
**10:00 AM – 11:30 AM**            **“What to Expect During Your State Survey – Part One” (1.5 Clock Hours)**  
**Kimberly Smoak, MA, Agency for Health Care Administration, State Survey Agency Director for the State of Florida**  
Kimberly will answer those questions you may have regarding the SNF and ALF State Surveys. Come prepared with questions (written or oral) you always want to ask your surveyor. *This session is for all levels of care.*  
**12:00 PM – 2:00 PM**            **Luncheon**  
**Live Auction**  
**50/50 for Annalea Blair Scholarship**  
**2020 Conference Presentation**  
**2:00 PM – 3:30 PM**            **“What to Expect During Your State Survey – Part Two” (1.5 Clock Hours)**  
**Kimberly Smoak, MA, Agency for Health Care Administration, State Survey Agency Director for the State of Florida**  
Kimberly will continue to answer those questions you may have regarding the SNF and ALF State Surveys. *This session is geared to all levels of care.*

*Note: Program subject to change*

# Conference Registration • Fill In and Return

45th Annual Conference "Activities Bringing Joy to the World" • July 28-31 2019

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Facility: \_\_\_\_\_ District #: \_\_\_\_\_

Facility Address: \_\_\_\_\_ City, St., Zip: \_\_\_\_\_

Home Address: \_\_\_\_\_ City, St., Zip: \_\_\_\_\_

When paying By Credit Card please include Authorization Form from the website: [www.FHCACA.com](http://www.FHCACA.com)

Member (F.H.C.A.C.A.)?  Yes  No Is this your first Conference?  Yes  No

Costs:  Member Fee: \$275 – 4 days  One Day Registration \$75

Non-Member Fee: \$400 – 4 days  Non-Member One Day Registration \$150

Late Fee: \$50 (if received later than July 10, 2019) Vegetarian:  Yes  No

Extra Banquet Tickets?  Yes  No \$55 each/how many tickets? \_\_\_\_\_

**REFUND REQUESTS** (subject to approval) must be in writing and a 25% administrative fee will be charged. All requests for refunds must be submitted prior to July 10, 2019. No refunds will be given after July 10, 2019.

Make check payable to: **F.H.C.A.C.A.** (F.H.C.A.C.A. DOES ACCEPT ALL CREDIT CARDS.)

Mary D. Spikes PO Box 21492 St. Petersburg FL 33742 • [www.FHCACA.com](http://www.FHCACA.com)

- Fees include registration for the entire conference, breaks, meals, and hand-out materials as stated in the program.
- Requests for auxiliary aids or services identified in the Americans with Disabilities Act (ADA) should be made five (5) working days prior to the event. Call Professional Development Chair, Nancy Hawk - Cell 1-863-214-5772.
- You are responsible for hotel reservations. Call the hotel directly.

**F.H.C.A.C.A. PHOTO RELEASE:** Please read the photo release below and check the appropriate box: \_\_\_ I give my permission. \_\_\_ I DO NOT give my permission for the Florida Health Care Activity Coordinators Association to publish my name and/or photos taken at the 2019 annual conference in Orlando FL in the association's publications, videos and/or website. I further understand it is my responsibility to make sure I am not in a group photo if I do not want my picture to appear in future publications or on the FHCACA website. Please initial \_\_\_\_\_.

Note: Implied consent is granted if one of the boxes is NOT checked. PLEASE PRINT CLEARLY:

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_ SIGNATURE \_\_\_\_\_

## Hotel Reservation Information

Send directly to hotel: Hilton Daytona Beach Oceanfront

100 North Atlantic Ave Daytona Beach, FL 32118 • Phone 386-254-8200 • Fax 386-253-8841

Name: \_\_\_\_\_ Organization: Florida Health Care Activity Coordinators Association

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Arrival Date \_\_\_\_\_ Hour (Check-in time 3:00 p.m.) \_\_\_\_\_ Departure Date (Check-out time 12 Noon) \_\_\_\_\_ # of people in room/sharing with \_\_\_\_\_

A one night deposit by check or credit card is required. Check enclosed: \$ \_\_\_\_\_ (Personal checks NOT accepted for payment at check-out)

Please charge to my  MasterCard  Visa  AMEX. Deposits will be billed on receipt or reservation request.

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_ Name on Card / Signature \_\_\_\_\_

**CREDIT AUTHORIZATION POLICY.** All hotel room charges must be accompanied by first night's room deposit.

**ROOM RATE:** \$125.00 per night/ plus taxes. **Self Parking at \$5.00 Per Day.** Please inform the hotel that you are with FHCACA when making your reservation to obtain this rate. MAKE YOUR RESERVATIONS AS SOON AS POSSIBLE.

**The cut off date is June 25, 2019.** After June 25, 2019, all group requests will be subject to rate/room type availability. Each room has a blow-dryer, coffee maker, iron etc.

